

# **Greater Brighton Economic Board**

19 July 2022 10.00am

Virtual Meeting (Zoom)

# Agenda





















University of Sussex

US





Members:		Gι	<b>Councillors:</b> Appich, Ash-Edwards, Gunner, Cooper, Jones, Mac Cafferty, Nicholson and Parkin		
		Tre De	<b>isiness Partners:</b> evor Beattie, Andrew Green, Pr ebra Humphris, David Maguire, gill and Andrew Swayne		
	Contact	:	John Peel Democratic Services Officer 01273 291058 john.peel@brighton-hove.gov.uk		

## AGENDA

#### PART ONE

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# **1 RATIFICATION OF CHAIR**

#### 2 PROCEDURAL BUSINESS

(a) Declaration of Substitutes: Where Members of the Board are unable to attend a meeting, a designated substitute for that Member may attend, speak and vote in their place for that meeting.

#### (b) Declarations of Interest:

- (a) Disclosable pecuniary interests not registered on the register of interests;
- (b) Any other interests required to be registered under the local code;
- (c) Any other general interest as a result of which a decision on the matter might reasonably be regarded as affecting you or a partner more than a majority of other people or businesses in the ward/s affected by the decision.

In each case, you need to declare

- (i) the item on the agenda the interest relates to;
- (ii) the nature of the interest; and
- (iii) whether it is a disclosable pecuniary interest or some other interest.

If unsure, Members should seek advice from the committee lawyer or administrator preferably before the meeting.

(c) Exclusion of Press and Public: To consider whether, in view of the nature of the business to be transacted, or the nature of the proceedings, the press and public should be excluded from the meeting when any of the following items are under consideration.

**NOTE:** Any item appearing in Part Two of the Agenda states in its heading the category under which the information disclosed in the report is exempt from disclosure and therefore not available to the public.

A list and description of the exempt categories is available from the Secretary to the Board.

#### 3 MINUTES OF THE PREVIOUS MEETING

To consider the minutes of the previous meeting held on 26 April 2022

# **GREATER BRIGHTON ECONOMIC BOARD**

4	CHAIR'S COMMUNICATIONS	
5	LEVELLING UP AGENDA Report of the Chair, Greater Brighton Officer Programme Board	9 - 22
6	TRANSITION TO NET ZERO ACTION PLAN Report of the Chair, Greater Brighton Officer Programme Board	23 - 30
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8	GREATER BRIGHTON FOOD SCOPING Report of the Chair, Greater Brighton Officer Programme Board	31 - 76
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Report of the Chair, Greater Brighton Officer Programme Board

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Meeting papers can be provided, on request, in large print, in Braille, on audio tape or on disc, or translated into any other language as requested.

For further details and general enquiries about this meeting contact John Peel (01273 291058, email john.peel@brighton-hove.gov.uk) or email democratic.services@brighton-hove.gov.uk

Date of Publication - Monday, 11 July 2022

The Date of the next meeting is 25 October 2022